

**The following firms received notice of this project.**

Please be advised, this listing is not updated on a regular basis and reflects only those firms who were mailed the initial notice. Specifications are available from a variety of sources (i.e., via mailing by the City/County Purchasing Division, by downloading off the internet, and through a variety of plan holder services, etc.). Therefore, it is not possible to provide a complete comprehensive specification holder's listing.

## Bidders List

**ANNUAL REQ. FOR WHELEN  
LIGHTBARS - CO SHERIFF**  
Adv 10/15/03 & 10/22/03  
**#03-274 Due: 10/29/03**

**Ray O' Herron Company, Inc.**  
P.O. Box 1070  
Danville, IL 61834-1070

**OMB Police Supply**  
Attn: John S. Ralph  
9736 S. Legler Rd.  
Lenexa, KS 66219

**William Jarrett, Chief Deputy**  
County Sheriff

**Law Enforcement Equip. Co.**  
Attn: Kevin Sykes  
2520 Summit  
Kansas City, MO 64108

**Electronic Engineering Co.**  
Attn: Doug Videgar  
13704 "P" Street  
Omaha, NE 68134

**Andy Miller, Deputy**  
County Sheriff

**Streicher's**  
10911 W. Highway 55  
Minneapolis, MN 55441-0398

**Municipal Emergency Services**  
Attn: Mike Knobbe  
109 So. Ash Street  
Snyder, NE 68664